

Nick Deonas John A. Crawford Pete Cooper Chris Kirkland Marianne Marshall Dist. No. 1 Fernandina Beach Dist. No. 2 Fernandina Beach Dist. No. 3 Yulee Dist. No. 4 Hilliard Dist. No. 5 Callahan

JOSEPH M. "Chip" OXLEY, JR. Ex-Officio Clerk

> MICHAEL S. MULLIN County Attorney

WALTER D. GOSSETT
County Coordinator

January 27, 1998

Ms. Alexandra H. Weiss
Community Assistance Consultant
Department of Environmental Protection
Mail Station #585
3900 Commonwealth Boulevard
Tallahassee, FL 32399-3000

Re: Thomas Shave Bridge Boat Ramp FRDAP Project No. F95036

Dear Ms. Weiss:

two original amendments to extend the Enclosed are construction completion date for the subject project as of County Board County the Nassau approved bу Commissioners. Upon execution by your staff, please return one original for our files.

We appreciate your cooperation, and if we may be of further assistance, please contact my office.

Sincerely,

J. M. Oxley, Jr. Ex-Officio Clerk

Jmg

Enclosures

Cc: Vaughn R. Black, CLP
Nassau County Recreation Director

(904) 225-2610 Board Room; 321-5703, 879-1029, (800) 958-3496



# Department of Environmental Protection

Lawton Chiles Governor Marjory Stoneman Douglas Building 3900 Commonwealth Boulevard Tallahassee, Florida 32399-3000

Virginia B. Wetherell Secretary

December 24, 1997

Mr. Vaughn R. Black, CLP Recreation Director Nassau County 11 North 14th Street, Suite 12 Fernandina Beach, Florida 32034

Re: Thomas Shave Bridge Boat Ramp

FRDAP Project No. F95036

Dear Mr. Black:

Attached are two original amendments to extend the construction completion date for this project. Please execute and return both original copies to our office.

In signing the amendments, do not complete the blank spaces for the execution date. Our staff will date the amendment when formally executed by the Department of Environmental Protection and one original copy will be returned to you.

Your immediate attention to this matter is most appreciated.

Sincerely

Alexandra H. Weiss

Community Assistance Consultant

Bureau of Design and Recreation Services

Division of Recreation and Parks

Mail Station #585

AHW/tb Attachments STATE OF FLORIDA DEPARTMENT OF ENVIRONMENTAL PROTECTION

BOARD OF COUNTY COMMISSIONERS

OF NASSAU COUNTY

By:

Chairman or Designee\*

Director or Designee

Division of Recreation and Parks

\_\_CHRIS KIRKLAND

Title: Chairman

Address:

11 North 14th Street, Suite 12 Fernandina Beach, Florida 32034

ATTEST:

Ex-Officio Clerk

Approved as to

Form and Legality:

Department Attorney

Michael Š. Mullin

\*If someone other than the Chairman signs the contract, a resolution, statement or other document authorizing that person to sign the contract on behalf of the county must accompany the contract.

> DEP 42-050 Revised 02-21-96

	F95 <u>36</u>	
(DEP	Contract	Number)

## STATE OF FLORIDA DEPARTMENT OF ENVIRONMENTAL PROTECTION

#### Project Agreement

	This Agreemen	t made and	entered i	into on this	, day of	:
		19, k	by and bet	ween the De	partment of	
Environmen	tal Protectio	n, hereinaí	fter refer	red to as Di	EPARTMENT, and	
Nassau Cou	nty, hereinaf	ter referre	ed to as G	RANTEE, in :	furtherance of	
the approv	ed recreation	al project	known as	Shave Bridge	e Boat Ramp,	
Project #F	95036.				_	

WHEREAS, the DEPARTMENT and the GRANTEE entered into an agreement dated August 29, 1994, hereinafter referred to as the "Original Agreement" and attached hereto as "Attachment A"; and

WHEREAS, the DEPARTMENT and the GRANTEE verbally agreed to amend the Original Agreement to extend the Project Completion Date; and

WHEREAS, the amendment to change the Project Completion Date was not reduced to writing during the Original Agreement period.

NOW THEREFORE, the DEPARTMENT and the GRANTEE hereby agree that the terms and conditions of the Original Agreement are made a part of this Agreement by reference as though stated in their entirety herein, except that:

<u>Paragraph 9, Sentence One</u> is amended as follows: The GRANTEE shall complete all PROJECT construction on or before September 30, 1998.

IN WITNESS WHEREOF, the parties hereto have duly executed this Agreement on the day and year first above written.



## Jeb Bush Governor

# Department of Environmental Protection

Marjory Stoneman Douglas Building 3900 Commonwealth Boulevard Tallahassee, Florida 32399-3000

David B. Struhs Secretary

August 4, 1999

Mr. Walt Gossett County Coordinator Nassau County Post Office Box 1010 Fernandina Beach, Florida 32035-1010

Re:

Thomas Shave Bridge Boat Ramp

FRDAP Project No. F95036

Dear Mr. Gossett:

Attached is the executed amendment which provides for a completion date of September 30, 2000, for this project. This is the date by which all grant related construction must be complete and all grant related expenses paid. The completion documentation must be submitted to our office no later than 30 days after project completion. As soon as the documentation is received, we will arrange for a final inspection.

Thank you for your attention to this matter.

Sincerely,

Lucinda Coverston

Community Assistance Consultant

Bureau of Design and Recreation Services

Division of Recreation and Parks

Mail Station #585

LC/kbc Enclosure

	F9536	
(DEP	Contract	Number

## STATE OF FLORIDA DEPARTMENT OF ENVIRONMENTAL PROTECTION

### Project Agreement

This Agreement made and entered into on this \_\_\_\_\_\_, day of \_\_\_\_\_\_, 19 99, by and between the Department of Environmental Protection, hereinafter referred to as DEPARTMENT, and Nassau County, hereinafter referred to as GRANTEE, in furtherance of the approved recreational project known as Shave Bridge Boat Ramp, Project #F95036.

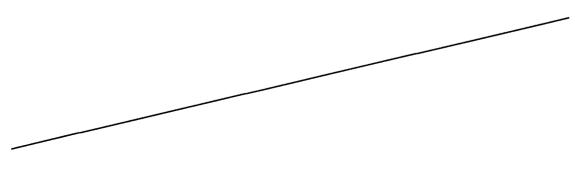
WHEREAS, the DEPARTMENT and the GRANTEE entered into a Project Agreement dated February 10, 1998, which incorporated a Grant Agreement dated August 24, 1994, hereinafter referred to as the "Original Agreement" and both attached hereto as "Attachment A"; and

WHEREAS, the DEPARTMENT and the GRANTEE verbally agreed to amend the Original Agreement to extend the Project Completion Date; and

WHEREAS, the amendment to change the Project Completion Date was not reduced to writing during the Original Agreement period.

NOW THEREFORE, the DEPARTMENT and the GRANTEE hereby agree that the terms and conditions of the Original Agreement are made a part of this Agreement by reference as though stated in their entirety herein, except that:

<u>Paragraph 9, Sentence One</u> is amended as follows: The GRANTEE shall complete all PROJECT construction on or before September 30, 2000.



IN WITNESS WHEREOF, the parties hereto have duly executed this Agreement on the day and year first above written.

STATE OF FLORIDA DEPARTMENT OF ENVIRONMENTAL PROTECTION BOARD OF COUNTY COMMISSIONERS OF NASSAU COUNTY

Division of Recreation and Parks

Title: <u>Chairman</u>

Address:

Post Office Box 1010 Fernandina Beach, Florida 32035

ATTEST:

Contract Manager

Approved as to Form and Legality:

Ex-Officio Clerk

Nassau County, Florida

\*If someone other than the Chairman signs the contract, a resolution, statement or other document authorizing that person to sign the contract on behalf of the county must accompany the contract.

> DEP 42-050 Revised 02-21-96

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